2012 Exhibit Booth Registration

Alabama League of Municipalities 2012 Annual Convention - 35th EXPO May 20-21, 2012

Participation in ALM EXPO does not indicate endorsement, membership or recommendation by the League.

Vendor Information

FIRM or ORGANIZATION

PRIMARY CONTACT

Name

Address

City/State/Zip

Telephone | Fax

Email | Website

- ☐ Architect/Engineers
- ☐ Flags/Pins
- ☐ Office Products/Furniture
- ☐ Street Sweeping/Mowers
- ☐ Banners/Lighting
- ☐ Insurance & Claims Services
- ☐ Ordinance Codification
- ☐ Tourism/Hospitality
- ☐ Computer Science
- ☐ IT/Telecommunications
- ☐ Parks and Recreation
- ☐ Energy/Environmental
- ☐ Legal Services
- ☐ Resource Providers
- ☐ Other _____
- ☐ Recycling/Waste Management
- ☐ Financial Services
- ☐ Meters/Meter Reading

Rates and Booth Selection

EXHIBIT SPACE

☐ Silver, Gold, Platinum Vendor	Included
☐ Basic Booth Space (Corner)	$ 900
☐ Basic Booth Space (Center)	$ 825
☐ Bulk Space 20 x 40	$ 2,500
☐ Electrical*	See Note

Booth Choice

1st Choice _____

2nd Choice _____

3rd Choice _____

Representatives attending

Representatives - Three representative badges are included with registration. Additional representatives may attend for $100 each.

Name

Name

Name

Additional Representatives

	$ 100
	$ 100

Total Amount Due → $

PAYMENT and REMITTANCE

☐ Check (payable to ALM) ☐ Master Card ☐ Visa ☐ American Express

Card Holder's Name

Account Number | Expiration Date

Signature

Cancellation Policy: ALM will authorize refunds only if notified in writing and received by **April 20, 2012**. A $100 administrative fee will be charged for all cancellations. No refunds will be given after this date.

Reservation Policy: ALM will reserve booths in first come, first served priority. However, booths will be held on a pending basis until payment is received. If payment is not received after 10 business days of reserving the booth, booths will be re-opened for availability.

Break Down Policy: Show break down is scheduled for 2:45 p.m. on Monday, May 21, 2012. Events will be scheduled in the Expo Hall on Monday afternoon. **Any vendor who breaks down before 2:45 p.m., Monday, May 21, 2012, will incur a $1,000 penalty.** Vendor representatives do not have to be present.

*** Electrical** will be provided at no extra charge if pre-ordered. All orders on site will be the responsibility of the vendor.

PRINT for Mail or Fax

Send this completed form to:
Alabama League of Municipalities
Attn: Vendor Registration
PO Box 1270, Montgomery, AL 36102
Phone: 334-262-2566; Fax: 334-263-0200
Email: cindyp@alalm.org

NOTE: E-mail submission of this form will not be accepted.
Print and fax to 334-263-0200 or mail via USPS

Each 10'x10' booth includes pipe, drape, 6' topped and skirted table, electrical connection (if indicated on form), two side chairs, wastebasket, name plate, back and side drapes and EXPO Packet which includes: Three (3) representative badges, Registrant List, and two convention programs.
FOR MORE INFORMATION: contact CINDY PRICE with the Alabama League of Municipalities at 334-262-2566 or via cindyp@alalm.org.